

Subject: 12/13/2016 01:00 PM - Economic Development Committee Meeting

From: City Clerk

Date: 12/09/2016 03:33 PM

To: CLK_2811@LISTSERV.LACITY.ORG

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TITLE: Economic Development Committee Meeting

DATE: 12/13/2016

TIME: 01:00 PM

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ECONOMIC DEVELOPMENT COMMITTEE

Tuesday, December 13, 2016

ROOM 1010, CITY HALL - 1:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER CURREN D. PRICE, JR., CHAIR
COUNCILMEMBER GILBERT A. CEDILLO
COUNCILMEMBER MARQUEECE HARRIS-DAWSON
COUNCILMEMBER PAUL KREKORIAN
COUNCILMEMBER MITCH O'FARRELL

(Adam Lid - Legislative Assistant - (213) 978-1076 or email Adam.Lid@lacity.org)

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Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

MULTIPLE AGENDA ITEM COMMENT

GENERAL PUBLIC COMMENT

ITEM NO. (1)

[13-1694-S1](#)

CD 14 Communication from the Los Angeles Grand Avenue Authority and Chief Legislative Analyst (CLA) report relative to various agreements in connection with the Grand Avenue Hotel Project.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

ITEM NO. (2)

[11-0106](#)

CD 14 CLA report relative to proposed Second Amendment to the Subvention Agreement for the Wilshire Grand Hotel (Contract No. C118744).

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

ITEM NO. (3)

[16-0475-S1](#)

Joint Economic and Workforce Development Department and Workforce Development Board and City Administrative Officer reports relative to proposed sole-source contract with the Los Angeles Community College District to provide training services.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

ITEM NO. (4)

[15-0460](#)

CD 11 City Clerk report relative to the Pacific Palisades Business Improvement District (Property-Based) (BID) Fiscal Year (FY) 2017 Annual Planning Report.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

ITEM NO. (5)

[13-0770](#)

CD 9 City Clerk report relative to the Central Avenue Historic (Property-Based) BID FY 2017 Annual Planning Report.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

ITEM NO. (6)

[12-0855](#)

CD 11 City Clerk report relative to the Brentwood Village (Property-Based) BID FY 2017 Annual Planning Report .

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

ITEM NO. (7)

[15-0417](#)

CD 15 City Clerk report relative to the San Pedro Historic Waterfront BID FY 2017 Annual Planning Report .

Fiscal Impact Statement Submitted: Yes.

Community Impact Statement: None submitted.

ITEM NO. (8)

[14-0963](#)

CD 1 City Clerk report relative to the Lincoln Heights (Property-Based) BID FY 2017 Annual Planning Report.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

ITEM NO. (9)

[14-1174-S15](#)

CD 13 CRA/LA Bond Oversight Committee report relative to proposed agreement with the Thai Town Economic Development Corporation for an amount not to exceed \$763,900 in CRA/LA Excess Bond Proceeds available to Council District 13 for development costs related to Phase I of the Thai Town Marketplace.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

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